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FACSIMILE COVER SHEET

TOTAL NUMBER OF PAGES BEING SENT (INCLUDING COVER SHEET): 13

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DATE: April 9, 2007

TO: Examiner Alicia M. Harrington
Group Art Unit 2873

FAX #: 571-273-8300

PHONE #: 571-272-2330

Application No.: 10/821,788
Applicant: Martin Edelmann
Due Date: April 19, 2007

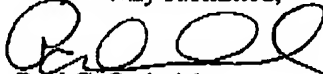
OUR REF.: 3081.66US01

FROM: Paul C. Onderick
PHONE #: 612-349-5766

Attached please find the following for filing in the above-identified application:

- (1) Amendment Transmittal Sheet (1 page)
- (2) Amendment in response to Notice of Non-Compliant Amendment dated March 19, 2007 (11 pages)
- (3) Copy of PTO Auto-Reply Facsimile Transmission dated December 27, 2006 (1 page)

Respectfully submitted,



Paul C. Onderick

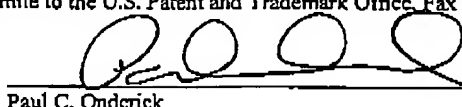
Registration No. 45,354

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Paul C. Onderick

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DATE: December 27, 2006					
TO: Examiner Alicia M. Harrington, Group Art Unit 2873, FAX #: 571-273-8300					
PHONE #: 571-272-2330					
Application No.: 10/521,788		OUR REF.: 3081.65US01			
Applicant: Martin Holmann					
Due Date: December 27, 2006					
FROM: Paul C. Oudrich, 612-349-5766					
Attached please find the following for filing in the above-identified application:					
(1) Amendment in response to an Office Action dated September 27, 2006					
Respectfully submitted, Paul C. Oudrich Registration No. 45,354					
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Attorney Docket No. 3081.66US01

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AMENDMENT TRANSMITTAL

In re the application of:

Martin Edelmann

Confirmation No.: 9349

Application No.: 10/821,788

Examiner: Alicia M. Harrington

Filed: April 9, 2004

Group Art Unit: 2873

For: HYBRID HMD DEVICE

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is a complete copy of the Amendments to the Claims and Remarks as Filed December 27, 2006 in response to the Notice of Non-Compliant Amendment dated March 19, 2007. Please note that the copy of the Auto-Reply Facsimile Transmission indicates that all twelve pages of the Amendment were received on December 27, 2006.

Respectfully submitted,



Paul C. Onderick
Registration No. 45,354

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

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